

victims have set out their analysis of that crisis, which exposed a culture of violence and institutional racism at 1QLR which was already evident but which was to have fatal effects on 15 September 2003.

6. Finally, in Part VI, the victims have set out their analysis of the aftermath of the incident. The response to the death of Baha Mousa, both immediate and longer term, at every level from BG Main and Brigade through to lawyers, civil servants and ministers, reveals a defensive attitude which speaks volumes about what the culture was like before the incident took place. There appears to have been institutional resistance to learning obvious lessons and a continued desire to hang onto practices such as conditioning and hooding so far as possible. It is still not clear that lessons were learnt from the torture incident, and this will be explored in Module 4 of the Inquiry.